



NHPUIC 20APR15AM10:25

April 17, 2015

**BY E-FILING AND OVERNIGHT DELIVERY**

Debra A. Howland, Executive Director and Secretary  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2425

Re: DG 15-090

Dear Director Howland:

Pursuant to the Order of Notice issued by the New Hampshire Public Utilities Commission on March 25, 2015, in the above-referenced docket, enclosed please find an Affidavit of Publication and proof of publication in the Manchester Union Leader on March 30, 2015, on behalf of Northern Utilities, Inc.

Sincerely,

A handwritten signature in black ink, appearing to read "Joanne Robbins".

Joanne Robbins  
Paralegal for Unitil

Enclosure

cc: Michael Sheehan, Staff Counsel  
Susan Chamberlin, Consumer Advocate

STATE OF NEW HAMPSHIRE  
BEFORE THE  
PUBLIC UTILITIES COMMISSION

\_\_\_\_\_  
Northern Utilities, Inc. )  
2015 Summer Period Cost of Gas Adjustment ) DG 15-090  
\_\_\_\_\_ )

**AFFIDAVIT OF PUBLICATION**

Joanne Robbins, having been duly sworn, states under oath as follows:

I certify that publication of the Order of Notice in Docket DG 15-090, issued by the Commission on March 25, 2015, has been made in compliance with that Order.


I hereby certify that the Order of Notice was published in the New Hampshire Union Leader on Monday, March 30, 2015.

DATED this 17th day of April, 2015

  
\_\_\_\_\_  
Joanne Robbins

STATE OF NEW HAMPSHIRE )  
  ) :ss  
COUNTY OF ROCKINGHAM )

On this 17th day of April, 2015, personally appeared before me Joanne Robbins, the signer of the above instrument, who duly acknowledged to me that she executed the same.

  
\_\_\_\_\_  
Notary Public

My commission expires: 2/25/2020

**SANDRA L. WHITNEY**  
Notary Public - New Hampshire  
My Commission Expires February 25, 2020

**UNION LEADER CORPORATION**

P O BOX 9513  
M  CHESTER, NH 03108


0000061150  
UNITIL SERVICE CORP  
ATTN: JOANNE ROBBINS  
6 LIBERTY LANE WEST  
HAMPTON NH 03842

I hereby certify that the legal notice: (0001461410) DG 15-090 NORTHERN UTILITIES  
was published in the New Hampshire Union Leader  
On:  
03/30/2015.

  
3/30/2015  
State of New Hampshire  
Hillsborough County

Subscribed and sworn to before me this

30th day of March 2015

  
\_\_\_\_\_  
Notary Public

